



# CONTENTS

<i>Acknowledgments</i>	<i>xv</i>
<i>Introduction</i>	1
<hr/>	
<b>CHAPTER 1</b>	
<b>BIBLICAL TRADITIONS AND INTERPRETATIONS:</b>	
<b>SOURCES OF AUTHORITY</b>	<i>5</i>
<b>1. TEXTS AND CANON</b>	<i>11</i>
<i>Papias of Hierapolis</i>	
Eusebius, from <i>Ecclesiastical History</i>	<i>11</i>
<i>Marcion of Sinope</i>	
Irenaeus of Lyons, from <i>Against Heresies</i>	<i>12</i>
Tertullian, from <i>Against Marcion</i>	<i>12</i>
<i>Irenaeus of Lyons</i>	
Irenaeus of Lyons, from <i>Against Heresies</i>	<i>14</i>
<i>Some Early Lists of the Books of the Bible</i>	
The Muratorian Fragment	<i>15</i>
The Canon of Origen, in Eusebius, <i>Ecclesiastical History</i>	<i>16</i>
<i>The Canon of Eusebius of Caesarea, in Ecclesiastical History</i>	
<i>Ecclesiastical History</i>	<i>17</i>
<i>The Catalog in the Codex Claromontanus</i>	<i>18</i>
<i>The Canon of Athanasius, in Festal Epistle</i>	<i>18</i>
<i>The Canon of Jerome, in Letter 53 (to Paulinus)</i>	<i>19</i>
<b>2. ISSUES OF INTERPRETATION</b>	<i>20</i>
<i>Alexandrian Interpretation</i>	
Clement of Alexandria, from <i>Strōmateis</i>	<i>20</i>
Origen, from <i>On First Principles</i>	<i>23</i>
<i>Antiochene Interpretation</i>	
Diodore of Tarsus, Prologue to <i>Commentary on the Psalms</i>	<i>27</i>
<i>Diodore of Tarsus, Preface to <i>Commentary on Psalm 118</i></i>	<i>27</i>
<i>Theodore of Mopsuestia, from <i>Commentary on Galatians</i></i>	<i>30</i>
<i>John Chrysostom, from Homily 3</i>	<i>32</i>
<i>Latin Interpretation</i>	
Jerome, <i>Prefaces to the Vulgate Version of the New Testament: The Four Gospels</i>	<i>34</i>
Jerome, <i>The Prologue to Genesis</i>	<i>35</i>
Jerome, from Letter 18A (to Pope Damasus)	<i>36</i>
Augustine, from <i>De doctrina Christiana</i>	<i>42</i>
Pelagius, from <i>Commentary on Romans</i>	<i>51</i>
<i>Cappadocian Interpretation</i>	
Basil the Great, from <i>On the Holy Spirit</i>	<i>52</i>
Gregory of Nyssa, from <i>Treatise on the Inscriptions of the Psalms</i>	<i>54</i>
Gregory of Nyssa, from <i>Commentary on the Song of Songs</i>	<i>61</i>
<i>Medieval Interpretation</i>	
Gregory the Great, from <i>Morals on the Book of Job</i>	<i>67</i>
Bonaventure, Prologue to <i>Breviloquium</i>	<i>76</i>
Bonaventure, “On the Third Commandment of the Decalogue”	<i>82</i>
Thomas Aquinas, “Can One Passage of Holy Scripture Bear Several Senses?”	<i>85</i>
<i>Reformation Interpretation</i>	
Martin Luther, <i>Preface to Latin Writings</i>	<i>87</i>
Martin Luther, <i>Defense and Explanation of All the Articles</i>	<i>88</i>
Martin Luther, <i>Against Latomus</i>	<i>89</i>
Martin Luther, from <i>First Lectures on the Psalms</i>	<i>89</i>
Martin Luther, from <i>Lectures on Galatians</i>	<i>95</i>

John Calvin, from <i>Institutes of the Christian Religion</i>	99	From <i>The Letter of Aristeas</i>	173
John Calvin, from <i>Commentary on Galatians</i>	101	Philo Judaeus, from <i>On the Account of the World's Creation Given by Moses</i>	176
John Calvin, from <i>Commentary on 1 Corinthians</i>	103	Philo Judaeus, from <i>Who Is the Heir?</i>	179
John Wesley, from <i>Explanatory Notes upon the Old Testament</i>	107	Philo Judaeus, from <i>On the Posterity of Cain and His Exile</i>	180
John Wesley, from "An Address to the Clergy"	108	Mishnah, <i>Pesachim</i> : The Passover Meal	180
<b>Post-Enlightenment Interpretation: History and Hermeneutics</b>	<b>109</b>	Mishnah, <i>Yoma</i> : The Day of Atonement	182
Hermann Reimarus, from "Concerning the Intention of Jesus and His Teaching"	110	Mishnah, <i>Aboth</i> : The Fathers	186
Friedrich Schleiermacher, "On the Concept of Hermeneutics" in <i>The Academy Addresses of 1829</i>	113	Midrashim, <i>Genesis Rabbah</i> : "The Binding of Isaac"	189
David Friedrich Strauss, "Annunciation and Birth of the Baptist: Mythical View of the Narrative in Its Different Stages"	121		
Elizabeth Cady Stanton, from <i>The Woman's Bible</i>	123	<b>2. GRECO-ROMAN PHILOSOPHY</b>	<b>193</b>
William Wrede, Introduction to <i>The Messianic Secret</i>	125	Plato, from <i>The Republic</i>	193
Albert Schweitzer, from <i>The Quest of the Historical Jesus</i>	128	Plato, from <i>The Symposium</i>	197
The Second Vatican Council, "Sacred Scripture: Its Divine Inspiration and Its Interpretation"	131	Epictetus, from <i>The Handbook</i>	199
The World Council of Churches, from "Scripture, Tradition and Traditions"	132	Plotinus, "The Nature and Source of Evil"	201
Amos Wilder, from "The New Utterance"	136		
Brevard S. Childs, from <i>The Book of Exodus: A Critical, Theological Commentary</i>	139	<b>3. OTHER CONTEMPORARY RELIGIONS: PAGANISM AND ORIENTAL CULTS</b>	<b>204</b>
Paul Ricoeur, from "Toward a Hermeneutic of the Idea of Revelation"	142	The Eleusinian Mysteries	204
Elisabeth Schüssler Fiorenza, from <i>In Memory of Her: A Feminist Theological Reconstruction of Christian Origins</i>	144	From <i>The Homeric Hymn to Demeter</i>	204
E. P. Sanders, from <i>Paul, the Law, and the Jewish People</i>	148	Clement of Alexandria, from <i>Exhortation to the Greeks</i>	206
John P. Meier, from "Criteria: How Do We Decide What Comes from Jesus?"	152	The Cult of Isis	207
<b>CHAPTER 2</b>		Apuleius, from <i>Metamorphoses</i>	207
<b>EARLY INFLUENCES ON EMERGING CHRISTIANITY</b>	<b>161</b>	The Mysteries of Mithras	209
<b>1. CONTEMPORARY PALESTINIAN AND HELLENISTIC JUDAISMS</b>	<b>166</b>	Porphyry, from <i>De antro nympharum</i>	210
Flavius Josephus, from "On Jewish Philosophies"	166	Porphyry, from <i>De abstinentia</i>	210
Flavius Josephus, from <i>Testimonium Flavianum</i>	167		
Flavius Josephus, from "The Death of James the Brother of Jesus"	168	<b>CHAPTER 3</b>	
The Dead Sea Scrolls: <i>The Community Rule</i>	168	<b>EARLY FORMS OF CHRISTIANITY</b>	<b>213</b>
The Dead Sea Scrolls: <i>The Damascus Document</i>	171		
The Dead Sea Scrolls: <i>The Messianic Rule</i>	172	<b>1. JEWISH CHRISTIANITY</b>	<b>223</b>
		The Gospel of the Ebionites	223
		Epiphanius, from <i>Against Heresies</i>	223
		The Gospel of the Nazarenes	224
		Pseudo-Origen, from <i>On Matthew</i>	225
		Eusebius, from <i>Theophania</i>	225
		Jerome, from <i>De viro illustro</i>	225
		Jerome, from <i>On Matthew</i>	225
		Jerome, from <i>Dialogi contra Pelagianos</i>	226
		<b>2. CHRISTIAN APOLOGETICS AND PROSELYTIZING</b>	<b>226</b>
		From <i>The Epistle to Diognetus</i>	226
		Justin Martyr, from <i>The First Apology</i>	229
		Tertullian, from <i>To Scapula</i>	235
		<b>3. MARTYRDOM</b>	<b>237</b>
		From <i>The Martyrdom of Saint Polycarp</i>	237
		From <i>The Martyrdom of Saints Perpetua and Felicitas</i>	240

Tertullian, from <i>To the Martyrs</i>	245	Apollinaris of Laodicea, from <i>On the Union in Christ of the Body with the Godhead</i>	330
<b>4. ASCETICISM AND HERMITISM</b>	<b>248</b>	Nestorius, from <i>The First Sermon against the Theotokos</i>	333
Antony the Great, from Letter 1	248	Nestorius, from <i>The Second Letter to Cyril of Alexandria</i>	336
Amma Theodora, from "The Sayings of Amma Theodora"	250	Cyril of Alexandria, from <i>The Third Letter to Nestorius</i>	338
Abba Moses, from "The Sayings of Abba Moses"	251	The Council of Chalcedon, from <i>Definition of Faith</i>	341
Abba Moses, from "Seven Instructions"	252		
Ambrose, from <i>On Virginity</i>	253		
Jerome, from Letter 22 (to Eustochium)	256		
Gerontius, from <i>The Life of Melania the Younger</i>	264		
<b>5. "SECTS" AND FORMATIVE CONTROVERSIES</b>	<b>270</b>		
Gnosticism	270	<b>CHAPTER 4</b>	
From <i>The Gospel of Truth</i>	270	<b>RITUALS AND PATTERNS OF WORSHIP</b>	<b>343</b>
Manichaeism	272		
Mani, Introduction to <i>The Kephalaia of the Teacher</i>	272	<b>1. THE RISE OF SACRAMENTS AS THE CENTRAL FOCUS OF COMMUNITY</b>	<b>346</b>
Mani, from <i>The Kephalaia of the Teacher</i>	273	From <i>The Didache</i>	346
Augustine, from Letter 236 (to Deuterius)	276	Justin Martyr, from <i>The First Apology</i>	348
Augustine, from <i>Confessions</i>	277	Hippolytus, from <i>The Apostolic Tradition</i>	351
Augustine, from <i>The Way of Life of the Manichaeans</i>	279		
Montanism	283	<b>2. MEDIEVAL LITURGIES AND PAGEANTRY</b>	<b>354</b>
Epiphanius, from <i>Panarion</i>	283	Egeria, from <i>Account of Her Pilgrimage</i>	354
From <i>The Martyrdom of Saints Perpetua and Felicitas</i>	283	"The Quem-Queritis Trope"	357
Tertullian, from <i>On the Veiling of Virgins</i>	284	"The Easter Sepulchre"	358
Anonymous Anti-Montanist Author, in Eusebius, <i>Ecclesiastical History</i>	285	Hildegard of Bingen, Letter 23 (Hildegard to the prelates at Mainz)	359
Donatism	287	Hildegard of Bingen, Letter 52 (Mistress Tengswich to Hildegard)	361
From <i>The Acts of the Abitiniian Martyrs</i>	287	Hildegard of Bingen, Letter 52r (Hildegard to the congregation of nuns)	362
Augustine, from Letter 105 (to the Donatists)	293	Dom Gregory Dix, from "The Development of the Western Rites"	363
Trinitarian Controversy	298	Eamon Duffy, "The Ceremonies of Holy Week"	365
Arius, from <i>Letter to Alexander of Alexandria</i>	298		
Arius, from <i>Letter to Eusebius of Nicomedia</i>	298	<b>3. TRIDENTINE AND VATICAN REFORMS</b>	<b>369</b>
Alexander of Alexandria, from <i>Letter to Alexander of Thessalonica</i>	299	The Council of Trent, Sixth Session, from "Decree concerning Justification"	369
The Council of Nicaea, from <i>The Profession of Faith of the 318 Fathers</i>	302	The Council of Trent, Seventh Session, Foreword to "Decree concerning the Sacraments"	369
Athanasius, from <i>Orations against the Arians</i>	303	The Council of Trent, Thirteenth Session, from "Decree concerning the Most Holy Sacraments"	370
Pelagianism	306	The Second Vatican Council, from <i>The Constitution on Sacred Liturgy</i>	371
Pelagius, from <i>Letter to Demetrias</i>	306		
From <i>On the Possibility of Not Sinning</i>	311	<b>4. EASTERN ORTHODOX LITURGY</b>	<b>375</b>
Augustine, from <i>Encheiridion</i>	314	Timothy Ware, from "Doctrine and Worship in the Orthodox Church: The Earthly Heaven"	375
Augustine, from <i>On Nature and Grace</i>	318	Robert F. Taft, from "Communion via Intinction"	380
The Christological Controversy	323		
Origen, from <i>On First Principles</i>	323		
Athanasius, from <i>Orations against the Arians</i>	326		

<b>5. LITURGICAL ISSUES IN SIXTEENTH- AND TWENTIETH-CENTURY PROTESTANTISM</b>	381	<b>CHAPTER 5</b>	
James F. White, from "Commonly Called Sacraments" 381		<b>STRUCTURES OF COMMUNITY:</b>	
Rudolph Collin, "Report of <i>The Marburg Colloquy</i> between Martin Luther and Ulrich Zwingli" 384		<b>WAYS OF LIVING, DECISION MAKING</b>	449
Preface to <i>The First Book of Common Prayer</i> 388		<b>1. EARLY COMMUNITY STRUCTURES</b>	457
The World Council of Churches, "Baptism, Confirmation, and Eucharist" 390		From <i>The Didache</i> 457	
Thomas F. Best, Dagmar Heller, et al., "Beyond the Lima Liturgy: A Proposal" 398		Clement of Rome, from <i>The First Letter of the Romans to the Corinthians</i> 458	
<b>6. "INDEPENDENT" AND HOLINESS CHRISTIAN LITURGIES</b>	401	Ignatius of Antioch, from <i>Letter to the Ephesians</i> 459	
Joseph Smith, trans., from <i>The Book of Mormon</i> 402		Ignatius of Antioch, from <i>Letter to the Trallians</i> 460	
J. D. Y. Peel, from <i>Aladura: A Religious Movement among the Yoruba</i> 402		Ignatius of Antioch, from <i>Letter to the Smyrneans</i> 461	
Harvey Cox, from "Shamans and Entrepreneurs: Primal Spirituality on the Asian Rim" 409		<b>2. MONASTIC LIFE AND RULES, EAST AND WEST</b>	461
David L. Kimbrough, from <i>Taking Up Serpents: Snake Handlers of Eastern Kentucky</i> 414		Paralipomena, in <i>Pachomian Chronicles and Rules</i> 461	
<b>7. CONTEMPORARY AND POPULAR RITUAL</b>	418	Basil the Great, Preface to <i>The Long Rule</i> 463	
Edward Foley, "Toward a Theology of Christian Ritual Music" 418		Augustine, from <i>The Rule of Saint Augustine (Feminine Version)</i> 466	
"Las Apariciones Guadalupanas" 422		Benedict, Prologue to <i>The Rule of Saint Benedict</i> 468	
"Silent Night" (words by Josef Mohr, music ascribed to Franz Grüber) 423		Albert of Jerusalem, <i>The Rule of Carmel</i> 469	
"Go Down, Moses" 423		Francis of Assisi, from <i>The First Rule of Saint Francis</i> 472	
"Jesu, Joy of Man's Desiring" (words by Martin Janus, music by Johann Schop, arranged by J. S. Bach) 424		Clare of Assisi, from <i>The Rule of Saint Clare</i> 473	
"O for a Thousand Tongues to Sing" (words and music by Charles Wesley) 424		The Dominican Order, from "The Fundamental Constitution" 475	
"Trusting Jesus" (words by Edgar P. Stites, music by Ira D. Sankey) 424		"The Inner Feelings," in <i>Ancrene Wisse</i> 476	
Janet Walton, from "Feminist Liturgy: Its Tasks and Principles" 425		Iosif Volotsky, from <i>The Monastic Rule</i> 479	
Juan Diego and Antonio Valeriano, from "The Drama of Guadalupe" 429		Ignatius of Loyola, from <i>The Jesuit Constitution</i> 482	
Karen McCarthy Brown, from Introduction to <i>Mama Lola: A Vodou Priestess in Brooklyn</i> 432		Roger Schutz, from <i>The "Little Source" of Taizé</i> 486	
<b>8. ART AND ARCHITECTURE</b>	434	<b>3. EVOLVING STRUCTURES OF MINISTRY AND POWER</b>	487
Richard Krautheimer, from <i>Early Christian and Byzantine Architecture</i> 434		The Catholic Church 487	
The Second Council of Nicaea, "Extracts from the Acts of the Council of Nicaea (Session I)" 441		Clement of Rome, from <i>The First Letter of the Romans to the Corinthians</i> 487	
Abbot Suger, from "On What Was Done under His Administration" 444		Irenaeus, from <i>Against Heresies</i> 487	
Edward Foley, "Ecclesiastical Architecture" 447		Eusebius, from <i>Ecclesiastical History</i> 488	
		The Council of Chalcedon, from <i>Definition of Faith</i> 491	
		The Council of Chalcedon, from <i>Canon 28: Resolution concerning the Prerogatives of the See of Constantinople</i> 492	
		From <i>The Donation of Constantine</i> 492	
		Boniface VIII, from <i>Unam sanctam</i> 494	
		The First Vatican Council, from <i>Pastor aeternus: First Dogmatic Constitution on the Church of Christ</i> 495	
		From <i>The Baltimore Catechism</i> 499	
		The Second Vatican Council, from "The Church Is Hierarchical" 503	
		John Paul II, from "Address by Pope John Paul II in the Patriarchal Church of St. George at the Phanar at the Conclusion of the Patriarchal and Synodal Liturgy (30 November 1979)" 508	

Dimitrios I, from “Address in Reply by Patriarch Dimitrios I to Pope John Paul II (30 November 1979)”	510	
<b>The Eastern Orthodox Church</b>	512	
Timothy Ware, from “The Church of God”	512	
Chrysostomos Konstantinidis, from “The Significance of the Eastern and Western Traditions within Christendom”	515	
<b>The Radical Reformation Church</b>	521	
Conrad Grebel, from <i>Letters to Thomas Müntzer by Conrad Grebel and Friends</i>	521	
Menno Simons, <i>On the Ban: Questions and Answers by Menno Simons</i>	525	
Michael Sattler, <i>The Brotherly Union of a Number of Children of God concerning Seven Articles</i>	529	
Walter Travers, from <i>The Book of Discipline</i>	533	
<b>Grassroots Movements</b>	538	
Leonardo Boff, “A New Experience of Church”	538	
Robert Anthony Orsi, from “The Origins of the Devotion to Mount Carmel in Italian Harlem”	543	
Paul Heelas, from “Manifestations”	545	
Chiara Lubich, “General Statutes of the Work of Mary”	548	
<b>4. QUESTIONS OF ETHICS</b>	551	
Richard A. McCormick, from “Does Religious Faith Add to Ethical Perception?”	551	
H. Richard Niebuhr, from “Responsibility and Christ”	557	
National Committee of Negro Churchmen, “Racism and the Elections: The American Dilemma, 1966”	560	
The Medellín Conference, from “Justice”	562	
Lisa Sowle Cahill, from “Sex, Gender, and the Problem of Moral Argument”	563	
<b>The Just-War Tradition</b>	568	
Augustine, from Letter 138 (to Marcellinus)	568	
Augustine, from Letter 189 (to Boniface)	571	
Thomas Aquinas, from <i>Summa theologiae</i>	572	
John Howard Yoder, “Criteria of the Just-War Tradition”	574	
<b>CHAPTER 6</b>		
<b>MYSTICISM, PHILOSOPHY, THEOLOGY: DEMANDS ON THE INTELLECT</b>		581
<b>1. MYSTICS, MYSTICISM, AND VISIONARIES: APOPHATIC AND CATAPHATIC TENSIONS</b>		585
Pseudo-Dionysius, from <i>The Divine Names</i>	585	
Bernard of Clairvaux, from “On the Kiss”	587	
Mechthild of Magdeburg, from “How Love and the Queen Spoke to Each Other”	589	
Bonaventure, “On Contemplating God through His Image Stamped upon Our Natural Powers”	591	
Catherine of Siena, Prologue to <i>The Dialogue</i>	593	
Fourteenth-century English, from <i>The Cloud of Unknowing</i>	594	
Teresa of Avila, from <i>The Interior Castle</i>	596	
John of the Cross, from Prologue to <i>The Spiritual Canticle</i>	600	
From <i>The Pilgrim’s Tale—On the Occasion of His Second Meeting, 13 December 1859</i>	601	
<b>2. PHILOSOPHY AND THEOLOGY: QUESTIONS OF METHOD</b>		604
Medieval Methodological Questions	604	
Pseudo-Dionysius, from <i>The Mystical Theology</i>	604	
Anselm of Canterbury, from <i>Proslogion</i>	607	
Gaulino, from <i>A Reply to the Foregoing by a Certain Writer on Behalf of the Fool</i>	609	
Anselm of Canterbury, from <i>A Reply to the Foregoing by the Author of the Book in Question</i>	611	
Hildegard of Bingen, from <i>Scivias</i>	613	
Peter Abelard, from <i>The Christian Theology</i>	614	
Bonaventure, from <i>On the Reduction of the Arts to Theology</i>	618	
Thomas Aquinas, from <i>Summa theologiae</i>	622	
Reformation Theologies	628	
Martin Luther, from <i>Disputation against Scholastic Theology</i>	628	
Martin Luther, from <i>The Freedom of a Christian</i>	631	
Martin Luther, from <i>To the Christian Nobility of the German Nation</i>	636	
John Calvin, from <i>Institutes of the Christian Religion</i>	641	
Richard Hooker, from <i>Of the Laws of Ecclesiastical Polity</i>	648	

Enlightenment and After	651
Immanuel Kant, from "The Christian Religion as a Natural Religion"	651
Georg Wilhelm Friedrich Hegel, from "Need for the Reconciliation of Religion and Cognition"	653
John Henry Newman, from <i>An Essay on the Development of Christian Doctrine</i>	655
Major Contemporary Theological Models	658
LIBERAL/MODERNIST	658
Friedrich Schleiermacher, "The Divine Attributes as Related to the Religious Self-consciousness"	658
Paul Tillich, from "What Faith Is"	661
Maurice Blondel, from <i>The Letter on Apologetics</i>	663
Maurice Blondel, from <i>History and Dogma</i>	664
ORTHODOX/NEO-ORTHODOX	667
Hans Urs Von Balthasar, from "Christ the Centre of the Form of Revelation"	667
Karl Barth, from "The Righteousness of God"	669
EXISTENTIALIST/PHENOMENOLOGICAL	671
Søren Kierkegaard, from "The Contemporary Follower"	671
Rudolf Bultmann, "Is Exegesis without Presuppositions Possible?"	675
Reinhold Niebuhr, from "Human Destiny and History"	679
Karl Rahner, from "Nature and Grace"	682
Bernard J. F. Lonergan, from "The Functions of Transcendental Method"	684
FUNDAMENTALIST/EVANGELICAL	686
George Marsden, from "Preachers of Paradox"	686
J. Gresham Machen, from "Christian Doctrine vs. Liberal Doctrine"	688
RADICAL	692
Thomas J. J. Altizer, from "America and the Future of Theology"	692
LIBERATION	693
Gustavo Gutiérrez, from "Liberation and Salvation"	693
James H. Cone, from "God in Black Theology"	696
Delores S. Williams, from "Black Experience, Wilderness Experience, Theological Task"	702
Elizabeth A. Johnson, from "To Speak Rightly of God"	705
REVISIONARY	709
David Tracy, from "Limit-Situations in the World of the Everyday"	709
Gordon D. Kaufman, from "Constructing the Concept of God"	712

---

CHAPTER 7	
TWENTIETH-CENTURY ISSUES AND CHALLENGES	715
1. SOCIAL PROPHETS	718
Simone Weil, "Concerning the Our Father"	718
Martin Luther King, "I Have a Dream"	722
Dorothy Day, from "Politics and Principles"	723
Thomas Merton, from "The Night Spirit and the Dawn Affair"	725
Dom Hélder Câmara, "Grown-ups Just Don't Understand"	726
Dom Hélder Câmara, "The Foreign Geologist"	727
Dom Hélder Câmara, "About the Ocean Depths"	727
Teresa of Calcutta, in <i>Suffering unto Joy</i>	728
Desmond Tutu, in <i>Rainbow People of God</i>	729
2. CHURCH AND STATE RELATIONS	731
Pedro [Serena P.] Ramet, from "Pitfalls in the Study of Church-State Relations"	731
John Courtney Murray, from "The Problem of Religious Freedom"	734
Alexander Chambliss, <i>John T. Scopes v. State of Tennessee</i>	740
Hugo Black, <i>Steven I. Engel, et al., Petitioners, v. William J. Vitale, Jr., et al.</i>	743
Enrique D. Dussel, "Church State Relations in Peripheral Latin American Societies"	746
William Martin, from "Up against the Wall"	752
3. NEW NOTIONS OF "CHURCH"	754
The Second Vatican Council, from "The People of God"	754
The Second Vatican Council, from "The Laity"	756
Rosemary Radford Ruether, from "Women-Church: A Feminist Exodus Community"	757
The World Council of Churches, from <i>The Role of the "Diakonia" of the Church in Contemporary Society</i>	760
The World Council of Churches, "Ordination of Women in Ecumenical Perspective"	762
From <i>Joint Working Group between the Roman Catholic Church and the World Council of Churches, Seventh Report</i>	765
Richard Norris, "On 'Full Communion' between the Episcopal Church and the Evangelical Lutheran Church in America"	772
J. M. R. Tillard, from "Episcopacy: A Gift of the Spirit"	776

<b>4. RELIGION, SCIENCE, AND SECULARISM</b>	<b>780</b>
Ian G. Barbour, Introduction to <i>Myths, Models, and Paradigms: A Comparative Study in Science and Religion</i> 780	
Nicholas Lash, from “Secularity and Godlessness” 784	
John Paul II, from from “Evangelium vitae” 786	
John Paul II, “Faith Can Never Conflict with Reason: On Galileo” 787	
<hr/>	
<b>CHAPTER 8</b>	
<b>CHRISTIANITY AND OTHER RELIGIONS AS WORLD PHENOMENA</b>	<b>793</b>
Andrew F. Walls, “Romans One and the Modern Missionary Movement” 796	
Fabien Eboussi Boulaga, from <i>Christianity without Fetishes</i> 802	
Gerhardus Cornelis Oosthuizen, from “The Church and the Road to the Future” 806	
Metropolitan Georges Khodr, from “Christianity in a Pluralistic World—The Economy of the Holy Spirit” 810	
The Second Vatican Council, from <i>Declaration on Religious Liberty: On the Rights of the Person and Communities to Social and Civil Liberty in Religious Matters</i> 816	
The Second Vatican Council, from <i>Declaration on the Relationship of the Church to Non-Christian Religions</i> 818	
The Synod of the Evangelical Church in Germany, “Statement on the Jewish Question” 820	
Krister Stendahl, “Jewish–Christian Relations in the Wider Perspective of Dialogue with People of Other Faiths and Ideologies” 821	
The World Council of Churches, “Statement on the Middle East” 824	
The World Council of Churches, from “Muslims and Christians in Society” 824	
John B. Cobb, “Buddhism and Christianity as Complementary” 829	
Hans Küng, from “Dual Citizenship in Faith?” 833	
<i>Permissions Credits</i>	837
<i>Index</i>	845